

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**SEP 01 1995**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed.....

Sept 1, 1995 proposed POU  
existing POD May 24, 1985  
POU under 48884 3/3

The applicant..... **Carson City c/o Carson City Water Utility Division**

**3300 Butti Way, Bldg. #19**..... **Carson City**  
Street and No. or P.O. Box No. City or Town

**Nevada 89701**..... hereby make application for permission to change the  
State and Zip Code No.

**Place of Use**.....

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under..... **Permit 54850**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is..... **Underground - Well No. 3**  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed..... **0.245 c.f.s., 81.6 AFA**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for..... **Municipal**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for..... **Municipal**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point..... **NE 1/4 Section 12, T.15 N., R.19 E.,**  
Describe as being within a 40-acre subdivision of public survey and by course and  
**MDB&M, or at a point from which the E 1/4 corner of said Section 12 bears North**  
distance to a section corner. If on unsurveyed land, it should be stated.  
**02°11'46" East, 1128.20 feet**

6. The existing permitted point of diversion is located within..... **no change**  
If point of diversion is not changed, do not answer.

7. Proposed place of use..... **See attached**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use..... **See attached**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from..... **January 1**..... to..... **December 31**..... of each year.  
Month and Day Month and Day

10. Use was permitted from..... **January 1**..... to..... **December 31**..... of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)..... **well, pump and motor, and pipeline**  
State manner in which water is to be diverted, i.e. diversion structure,  
**connection to Carson City Municipal System**  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works..... **well is existing**

13. Estimated time required to construct works..... **1 year**

14. Estimated time required to complete the application of water to beneficial use..... 20 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application is being filed to expand the place of use within the  
Carson City boundary.

s/Dorothy A. Timian-Palmer  
Dorothy A. Timian-Palmer, Utility Mgr.  
Carson City Water Utility Division  
By 3300 Butti Way, Bldg. 19  
Carson City, Nevada 89701

Compared..... cl/nsr      cl/bk

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 54850 is issued subject to the terms and conditions imposed in said Permit 54850 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.245 .....cubic feet per second, but not to exceed a yearly duty of 81.6 acre feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... October 19, 1996

Proof of completion of work shall be filed before..... November 19, 1996

Application of water to beneficial use shall be made on or before..... October 19, 1999

Proof of the application of water to beneficial use shall be filed on or before..... November 19, 1999

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... DEC 19 1996

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 20th day of November

A.D. 19 95

*R. Michael Turnipseed*  
State Engineer

## Attachment to Application to Change Permit 54850

## ITEM 7 - PROPOSED PLACE OF USE

All of T.15 N., R.20 E., MDB&M; E $\frac{1}{2}$  of T.15 N., R.19 E., MDB&M; Sections 2, 3, and 4, E $\frac{1}{2}$  Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$  Section 6 which lies within Carson City limits, T.14 N., R.20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$  Section 36, and those portions of the E $\frac{1}{2}$  Section 36 which lie within Carson City limits, T.16 N., R.20 E., MDB&M; the S $\frac{1}{2}$  of Sections 34, 35, and 36, NE $\frac{1}{4}$  Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$  Section 35 which lie within the Carson City limits, T.16 N., R.19 E., MDB&M.

## ITEM 8 - EXISTING PLACE OF USE

All of T.15 N., R.20 E., MDB&M; E $\frac{1}{2}$  of T.15 N., R.19 E., MDB&M; Sections 2, 3, and 4, E $\frac{1}{2}$  Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$  Section 6 which lies within Carson City limits, T.14 N., R.20 E., MDB&M; Sections 31, 32, 33, 34, and 35, W $\frac{1}{2}$  Section 36, and those portions of the E $\frac{1}{2}$  Section 36 which lie within Carson City limits, T.16 N., R.20 E., MDB&M; the S $\frac{1}{2}$  of Sections 34, 35, and 36, NE $\frac{1}{4}$  Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$  Section 35 which lie within the Carson City limits, T.16 N., R.19 E., MDB&M.